

OFFICIAL BALLOT

INSTRUCTIONS TO VOTERS: To vote, complete the oval to the LEFT of your choice, like this (●). To cast a write-in vote, complete the oval to the LEFT of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable.

Will C. Gibson

County Clerk and Recorder
Lawrence County, Illinois

CITY	CITY	CITY
<p>LAWRENCEVILLE WARD 3 FOR ALDERPERSON (VOTE FOR ONE)</p> <p><input type="radio"/> RUSSELL GOINS, JR. INDEPENDENT</p>	<p>LAWRENCEVILLE WARD 4 FOR ALDERPERSON (VOTE FOR ONE)</p> <p><input type="radio"/> HEATHER HAYES INDEPENDENT</p> <p><input type="radio"/> _____ Write-in</p>	<p>SUMNER WARD 3 FOR ALDERPERSON (VOTE FOR ONE)</p> <p><input type="radio"/> DENNIS KIMMEL INDEPENDENT</p> <p><input type="radio"/> JASON C. ADAMS INDEPENDENT</p>
<p>BRIDGEPORT WARD 1 FOR ALDERPERSON FOUR YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> KEVIN BIGGS INDEPENDENT</p>	<p>ST. FRANCISVILLE WARD 1 FOR ALDERPERSON FULL 4-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> MARK L BOREN JR INDEPENDENT</p>	<p>VILLAGE</p> <p>VILLAGE OF RUSSELLVILLE FOR MAYOR UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> KENNETH D HOKE INDEPENDENT</p>
<p>BRIDGEPORT WARD 1 FOR ALDERPERSON UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p>NO CANDIDATE</p>	<p>ST. FRANCISVILLE WARD 1 FOR ALDERPERSON UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> DARRYL AMMON INDEPENDENT</p>	<p>VILLAGE OF RUSSELLVILLE FOR VILLAGE ALDERPERSON FULL 4-YEAR TERM (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> BERTHA PINKSTAFF INDEPENDENT</p> <p><input type="radio"/> JENNIFER L. HICKS INDEPENDENT</p> <p><input type="radio"/> JOHN WILLSON INDEPENDENT</p>
<p>BRIDGEPORT WARD 2 FOR ALDERPERSON (VOTE FOR ONE)</p> <p>NO CANDIDATE</p>	<p>ST. FRANCISVILLE WARD 2 FOR ALDERPERSON (VOTE FOR ONE)</p> <p><input type="radio"/> BRITTANY E HALL INDEPENDENT</p>	<p>VILLAGE OF RUSSELLVILLE FOR VILLAGE ALDERPERSON UNEXPIRED 2-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> MARYANN WRIGHT INDEPENDENT</p>
<p>BRIDGEPORT WARD 3 FOR ALDERPERSON (VOTE FOR ONE)</p> <p><input type="radio"/> SUSAN CASSEM INDEPENDENT</p> <p><input type="radio"/> CHRIS SEITZINGER INDEPENDENT</p>	<p>ST. FRANCISVILLE WARD 3 FOR ALDERPERSON (VOTE FOR ONE)</p> <p><input type="radio"/> JUSTIN B STEVENSON INDEPENDENT</p>	<p>PARK</p> <p>LANTERMAN PARK DISTRICT FOR PARK COMMISSIONER FULL 6-YEAR TERM (VOTE FOR ONE)</p> <p>NO CANDIDATE</p>
<p>LAWRENCEVILLE WARD 1 FOR ALDERPERSON (VOTE FOR ONE)</p> <p><input type="radio"/> VICTOR L. FRITCH INDEPENDENT</p>	<p>SUMNER WARD 1 FOR ALDERPERSON (VOTE FOR ONE)</p> <p><input type="radio"/> JESSE E. BRIAN INDEPENDENT</p>	<p>LANTERMAN PARK DISTRICT FOR PARK COMMISSIONER UNEXPIRED 4-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <p>NO CANDIDATE</p>
<p>LAWRENCEVILLE WARD 2 FOR ALDERPERSON (VOTE FOR ONE)</p> <p><input type="radio"/> DWAYNE VOLKMAN INDEPENDENT</p>	<p>SUMNER WARD 2 FOR ALDERPERSON (VOTE FOR ONE)</p> <p><input type="radio"/> TONY INYART INDEPENDENT</p>	<p>LANTERMAN PARK DISTRICT FOR PARK COMMISSIONER UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p>NO CANDIDATE</p>

PARK	SCHOOL	SCHOOL
<p>LAWRENCE TOWNSHIP PARK DISTRICT FOR PARK COMMISSIONER FULL 6-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> PATRICK W. HALTER</p>	<p>COMMUNITY UNIT SCHOOL DISTRICT 20 - DISTRICT 4 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> CELESTE J. JENKINS</p>	<p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP:</p>
<p>LAWRENCE TOWNSHIP PARK DISTRICT FOR PARK COMMISSIONER UNEXPIRED 4-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> PHYLLIS WELLS</p>	<p>COMMUNITY UNIT SCHOOL DISTRICT 20 - DISTRICT 5 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR ONE</p>	<p>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 8E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 9E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 10E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 11E NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 14W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 8E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 9E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 10E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 11E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 14W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 4N RANGE 8E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 4N RANGE 9E NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 4N RANGE 10E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 4N RANGE 11E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 4N RANGE 11W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 4N RANGE 13W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 4N RANGE 14W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 5N RANGE 8E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 5N RANGE 9E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 5N RANGE 10E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 5N RANGE 11E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 5N RANGE 14W</p>
<p>LIBRARY</p>	<p><input type="radio"/> RON WALDROP</p>	
<p>LAWRENCE PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEES (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> JOHN M. WHITE</p> <p><input type="radio"/> JOAN BRIAN</p> <p><input type="radio"/> CYNTHIA A. HAYS-MORRIS</p>		
<p>SCHOOL</p>		
<p>ALLENDALE COMMUNITY CONSOLIDATED SCHOOL DISTRICT 17 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR THREE</p> <p><input type="radio"/> ERIC HAINES</p> <p><input type="radio"/> MILES MARCOTTE</p> <p><input type="radio"/> GARY A. BUCHANAN</p>		<p>RICHLAND COUNTY COMMUNITY UNIT SCHOOL DISTRICT 1 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR A TOTAL OF FOUR</p> <p><input type="radio"/> Township 4N Range 10E CINDY BAILEY</p> <p><input type="radio"/> DUSTY KOCHER</p> <p><input type="radio"/> ERIN RANES</p> <p><input type="radio"/> Township 3N Range 8E JACOB ANDERSON</p> <p><input type="radio"/> Township 3N Range 9E SCOTT SNYDER</p> <p><input type="radio"/> Township 5N Range 10E JEFFREY L. WILSON</p>
<p>SCHOOL</p>		
<p>COMMUNITY UNIT SCHOOL DISTRICT 20 - DISTRICT 1 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> KYLE D. GRAY</p>		
<p>SCHOOL</p>		
<p>COMMUNITY UNIT SCHOOL DISTRICT 20 - DISTRICT 2 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> MIKE "DOODLE" SEITZINGER</p>		

SCHOOL	EDUCATIONAL SERVICE REGION		
<p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 12W NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 13W NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 12W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 13W NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 4N RANGE 12W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 4N RANGE 13W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 5N RANGE 12W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 5N RANGE 13W</p> <p>RED HILL COMMUNITY UNIT SCHOOL DISTRICT 10 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR A TOTAL OF THREE</p> <p><input type="radio"/> Township 2N Range 12W AMANDA L. HOBBS</p> <p><input type="radio"/> Township 3N Range 13W JAKE BRIAN</p> <p><input type="radio"/> Township 3N Range 12W LANDON LEIGHTY</p> <p><input type="radio"/> JAMES "CHAD" HILL</p> <p><input type="radio"/> MATT BRASHEAR Township 4N Range 12W</p> <p><input type="radio"/> TRAVIS TRAINER</p>	<p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (CLAY, CRAWFORD, JASPER LAWRENCE AND RICHLAND COUNTIES) (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> TRAVIS FARLEY JASPER COUNTY</p> <p><input type="radio"/> SHEILA MIKEWORTH CRAWFORD COUNTY</p> <hr/> <p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (EDWARDS, GALLATIN, HAMILTON, HARDIN, POPE, SALINE, WABASH, WAYNE AND WHITE COUNTIES) (For a six year term) (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> LES OYLER SALINE COUNTY</p> <p><input type="radio"/> VAN BRENTLINGER WAYNE COUNTY</p> <p><input type="radio"/> KELLY KING POPE COUNTY</p> <hr/> <p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (EDWARDS, GALLATIN, HAMILTON, HARDIN, POPE, SALINE, WABASH, WAYNE AND WHITE COUNTIES) (For an unexpired two year term) (VOTE FOR ONE)</p> <p>NO CANDIDATE</p>		
	YOU HAVE NOW COMPLETED VOTING		
<th data-bbox="210 1732 656 1787">COLLEGE</th> <td data-bbox="656 1732 1102 1787"></td> <td data-bbox="1102 1732 1546 1787"></td>	COLLEGE		
<p>ILLINOIS EASTERN COMMUNITY COLLEGE DISTRICT 529 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> BRENDA K. CULVER</p> <p><input type="radio"/> GARY CARTER</p>			
<p>ILLINOIS EASTERN COMMUNITY COLLEGE DISTRICT 529 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> ROGER D. BROWNING</p>			